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3-25-04  
P.Z.



Docket No. 1232-4442

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s)** : Toshiyuki Matsumoto and Kyoji Tamura

**Serial No.** : 09/075,885 **Group Art Unit:** 2851

**Filed** : May 11, 1998 **Examiner:** R. Tillery

**For** : PHOTOGRAPHIC METHOD AT TIME OF SELF-PHOTOGRAPHY, AND  
IMAGE SENSING APPARATUS THEREFOR

Mail Stop  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Sir:

1. This is a petition for an extension of time for the filing of an Amendment and Request for Reconsideration.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).		

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03 FC:1253 950.00 DA

**PATENT**  
**Serial No. 09/075,885**

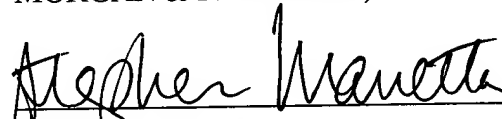
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5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-4442. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4442. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: March 15, 2004

By:

  
Stephen J. Manetta  
Registration No. 40,426

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